

You're invited to enter...

# the 2023 FOMT Calendar Photo Contest

Entries open June 1<sup>st</sup>, 2022



The public, including FOMT members, is invited to submit photo candidates for the 2023 Mariners Trail Calendar. Calendar sale proceeds support the community volunteer flower beds along the trail.

## CONTEST RULES FOR EXHIBITORS

- **ELECTRONIC SUBMISSIONS ONLY: Other forms cannot be accepted. (Instructions below)**
- **ENTRY DEADLINE:** September 30, 2022. Entries received AFTER this date will NOT be considered.
- **ENTRY LIMIT:** 5 per person.
- **FORMAT:** Digital photos only - **JPEG** or **TIFF** format; **LANDSCAPE** (*horizontal*) orientation only.
- **PHOTO QUALITY:**
  - Subject must be in sharp focus.
  - Photo must be capable of enlargement to 8½" x 11" without blurring or pixelation.
    - **HINT:** If the photo is not sharp and clear on a large laptop or desktop screen, it won't be publication-quality.
- **PHOTO THEMES ALLOWED:**
  - **HUMAN ACTIVITIES IN ALLOWED CONTEST GEOGRAPHIC AREAS:** biking, walking, running, skating, festivals, pets with owners on trail, people socializing, etc.
  - **SEASONAL:** appropriate for months in the calendar, including holiday themes.
  - **NATURESCAPES:** flower beds, sculptures, wildlife, lake views, etc.
- **GEOGRAPHIC LIMITS FOR PHOTOS** *(the only areas considered):*
  - **SOUTH:** 10<sup>th</sup> St. Bridge east to south pier light; Riverfront between Quay St. and Maritime Dr.
  - **NORTH:** Neshotah BEACH (*NOT park proper*) and East Twin River up to 22nd St. Bridge.
  - **SHORELINE:** Any view from Mariners Trail to Lake Michigan - between the above.

### Judging and Prizes:

- **JUDGING:** A panel chooses 13 calendar photos and 3-4 honorable mentions by mid-October.
- **RESULTS:** Will be published on FOMT website, and winners notified by email or phone.
- **PRIZES:** Cover and 1st place - \$100; 2nd place - \$75; and 3rd place - \$50, plus a free calendar to each.

For More Information, email: [marinerstrailphotocontest@gmail.com](mailto:marinerstrailphotocontest@gmail.com)

*My electronic submission of photos means that:*

- *I agree to the above contest rules.*
- *I certify that I have usage rights to all images submitted, as well as consent from all identifiable subjects in my photos.*
- *I give permission for the FOMT calendar committee to make minor editing and/or brightness/color adjustments, and/or format changes to my submitted photos for optimal publication quality.*
- *I grant FOMT permission to use my photos in the calendar, for other Mariners Trail fundraising, for use on the FOMT website, and for Lakeshore area publicity.*